



John 19: 16-19, 40-41 and 20: 1-8 Easter

Watch the cartoon by Crossroad Kids <https://youtu.be/cZ4gQniUVO8>



Jesus's body was laid in a tomb on Good Friday and on the third day his friends went to the tomb and found he was no longer there—he had risen again.

A nice Easter treat is resurrection rolls. You need big marshmallows, some melted butter, equal quantities of ground cinnamon and white sugar mixed together, and some premade pastry. Croissant pastry is best, but you could use any.

Dip each marshmallow in butter to coat it and then roll it in the mixture of sugar and cinnamon. Then parcel it up in the pastry, pinching the sides tightly to seal it in. Cook for 15 minutes on a baking sheet at 200 degrees C. Allow to cool, then bite in and see what's happened to the marshmallow!



A prayer for when you eat an Easter egg:

The egg is like the stone sealing the tomb. Break it open—Jesus is not there! **Thank you, God, that Jesus is alive for evermore.**

John 19: 16-19, 40-41 and 20: 1-8 Easter

Watch the cartoon by Crossroad Kids <https://youtu.be/cZ4gQniUVO8>



Jesus's body was laid in a tomb on Good Friday and on the third day his friends went to the tomb and found he was no longer there—he had risen again.

A nice Easter treat is resurrection rolls. You need big marshmallows, some melted butter, equal quantities of ground cinnamon and white sugar mixed together, and some premade pastry. Croissant pastry is best, but you could use any.

Dip each marshmallow in butter to coat it and then roll it in the mixture of sugar and cinnamon. Then parcel it up in the pastry, pinching the sides tightly to seal it in. Cook for 15 minutes on a baking sheet at 200 degrees C. Allow to cool, then bite in and see what's happened to the marshmallow!



A prayer for when you eat an Easter egg:

The egg is like the stone sealing the tomb. Break it open—Jesus is not there! **Thank you, God, that Jesus is alive for evermore.**



Bible Reading

John 19: 16-19, 40-41 and 20: 1-8 Easter



¹⁶ So Pilate gave Jesus to them to be killed on a cross.

The soldiers took charge of Jesus. ¹⁷ Carrying his own cross, Jesus went out to a place called The Place of the Skull. (In the Jewish language^[a] this place is called Golgotha.) ¹⁸ There they nailed Jesus to the cross. They also put two other men on crosses, one on each side of Jesus with Jesus in the middle. ¹⁹ Pilate wrote a sign and put it on the cross. It read: "JESUS OF NAZARETH, THE KING OF THE JEWS."

20 Early on the first day of the week, Mary Magdalene went to the tomb. It was still dark. Mary saw that the large stone had been moved away from the tomb. ² So Mary ran to Simon Peter and the other follower (the one Jesus loved). Mary said, "They have taken the Lord out of the tomb. We don't know where they have put him."

³ So Peter and the other follower started for the tomb. ⁴ They were both running, but the other follower ran faster than Peter. So the other follower reached the tomb first. ⁵ He bent down and looked in. He saw the strips of linen cloth lying there, but he did not go in. ⁶ Then following him came Simon Peter. He went into the tomb and saw the strips of linen lying there. ⁷ He also saw the cloth that had been around Jesus' head. The cloth was folded up and laid in a different place from the strips of linen. ⁸ Then the other follower, who had reached the tomb first, also went in. He saw and believed.

Scriptures quoted from the International Children's Bible®, copyright ©1986, 1988, 1999, 2015 by Tommy Nelson. Used by permission.

I wonder whether there is any part of this story that we could leave out and not change the story?

Bible Reading

John 19: 16-19, 40-41 and 20: 1-8 Easter



¹⁶ So Pilate gave Jesus to them to be killed on a cross.

The soldiers took charge of Jesus. ¹⁷ Carrying his own cross, Jesus went out to a place called The Place of the Skull. (In the Jewish language^[a] this place is called Golgotha.) ¹⁸ There they nailed Jesus to the cross. They also put two other men on crosses, one on each side of Jesus with Jesus in the middle. ¹⁹ Pilate wrote a sign and put it on the cross. It read: "JESUS OF NAZARETH, THE KING OF THE JEWS."

20 Early on the first day of the week, Mary Magdalene went to the tomb. It was still dark. Mary saw that the large stone had been moved away from the tomb. ² So Mary ran to Simon Peter and the other follower (the one Jesus loved). Mary said, "They have taken the Lord out of the tomb. We don't know where they have put him."

³ So Peter and the other follower started for the tomb. ⁴ They were both running, but the other follower ran faster than Peter. So the other follower reached the tomb first. ⁵ He bent down and looked in. He saw the strips of linen cloth lying there, but he did not go in. ⁶ Then following him came Simon Peter. He went into the tomb and saw the strips of linen lying there. ⁷ He also saw the cloth that had been around Jesus' head. The cloth was folded up and laid in a different place from the strips of linen. ⁸ Then the other follower, who had reached the tomb first, also went in. He saw and believed.

Scriptures quoted from the International Children's Bible®, copyright ©1986, 1988, 1999, 2015 by Tommy Nelson. Used by permission.

I wonder whether there is any part of this story that we could leave out and not change the story?