Elders and moments of worship

A prayer for the week

Living Lord, Our Risen Christ, when we meet, talk, cry or laugh with people as we travel along this week, we pray that there will be opportunities to see You at work in the world, through women and men as they go about their daily lives. Encourage us, to go about our lives sowing seeds of Peace In our communities.

All Amen.

Geoffrey Duncan

Prayers of thanksgiving and confession

This is the day that our Lord God has made a day for new hope.

Thank you, Lord for the fact that we are here; for our joys and our sorrows, our laughter and our tears, our work and our leisure time.

Thank you Lord for our lives

- so precious -

and may we remember that other peoples' lives are precious too, as we live in our local communities set within the global framework; and for the increasing need for understanding about living with many different people;

for our families and our friends;

for our holidays and refreshment.

We give this day and all our days to you Lord for service with people

Please forgive us for the wrong things that we have done in recent days. For the unkind words that may have hurt someone and for unpleasant thoughts about our friends and neighbours.

We know, Jesus, that you will forgive us. Please help us not to do these wrong things but instead help us to help people whoever they are to be kind and thoughtful – and get on with everyone.

Geoffrey Duncan

Full of grace and truth

(Based on John 1:14)

God of truth,
who lives in us,
help us to be people of truth;
to resist copping out when questions get difficult,
looking for easy answers to life's complexities,
or meeting openness with narrow mindedness.
Rather, shine in us,
that full of grace and truth,
we may show life's fullness
as your daughters and sons.

Janet Lees

Transforming us

(Based on Jeremiah 20:7-13)

Liberator God, we sing to you for you are just and do which is right. Life and breath, freedom and love are your gifts to us. Yet, with every breath, our humanity catches up with us and faith comes hard. Violence and destruction are around us and even within us; we become afraid to speak your name and claim your love.

[Silence]

Even so, your fire still burns in us as you are so ready to forgive, both our personal shortcomings and our communal failures.

We are thankful that you see right to the hearts and minds, that peace and justice are your standards and that love is your everlasting gift.

We declare that this is the new life we have received.

Janet Lees

Treasuring us

Holy God, who chooses and treasures us, you love us. You keep faith with us even when we do not keep faith with you; breaking our promises to and for each other, giving the poor few chances, afraid to confront injustice. You know our struggles and our frustrations.

[Pause]

We are amazed that you have set your heart on us, choose us, treasure us and forgive us. We thank you, generous One.

Janet Lees

Expand our vision

(Based on Rejoice and Sing 498 God be in my head)

God, be ahead of understanding; expanding our vision of the world and the church as we pray and work together. God, be beyond seeing; challenging us to probe the ready answers as we look deeper into our local situation. God, be more than words; echoing in both sound and silence as we tune into the small voices so easily ignored. God, be the fundamental beat of life; steadying us for clear thinking in the ups and downs of our experience. God, be beyond life itself; so that whatever marks the beginning or end we may know we are always in your company.

Janet Lees

Lord of life and love

Lord of Life and Love, give us fresh insights for the ways in which we use resources with our people skills and our finances. Help us to appreciate the need to re-evaluate our skills and our purchasing power and ensure that we are supporting people in need, without strings attached, in local and global communities.

Enable us to work together for justice in our neighbourhood, the nation and the world.

Lord of Life and Love, give us the spiritual strength to participate in activities which will bring about better living conditions for people in developing nations. Lead us to a renewed understanding of what it means for women and men to be empowered; for our neighbours and our global friends, who live in poverty in the marginalised communities, to reach their potential in education, skills and income generation.

Enable us to understand and appreciate the resilient nature of marginalised women and men; to know that all life is valued and to rejoice with them as they continue to become increasingly resourceful people.

Lord of Life and Love, open our minds to existing and new ways of caring for people and sustaining Earth. Lead us to discover with people, in partnership, fresh, energetic methods of communicating improved ways of Living in remote, barren villages or industrialised, polluted cities.

Enable us to turn around our life-styles; to become less demanding in our wants and desires so that we are able to experience new ways of Living. Awaken our consciences to become pro-active with people wherever they are in your world.

Lord of Life and Peace, help us to discover, now – today – the many faces of Justice and Peace waiting to be pursued. Help us to know how we can be alongside people ...

(Please name here areas of the world where there is violence, terrorism and war ...)

Keep us well-balanced as we take positive action to support suffering women, men and children wherever they are.

Enable us to be more informed; increase our understanding; lead us to greater wisdom and compassion. Prompt and prod us to be spiritually more open for gospel-action and to see the face of Christ in the stranger. Lord of Life, Love and Peace hear our prayers and act upon them as you will.

All Amen.

Geoffrey Duncan

Spirit of God

As you prompt us

Open our eyes to see the needs in your world,

Open our ears to hear the cries

of the poor

of the suffering

the marginalised

give us the courage and the tenacity to take our spoken

prayers into serious action.

Move us from our security

To take risks just like Jesus

And as you want us to do now

To walk with humankind

Knowing that you, Spirit of God, will support us

As we meet you please

Re-assure

Re-new

And re-commit us to a life of service

With no strings attached

Where we will stand for justice and peace

Spirit of God, on this (Pentecost) * Day may things change

because of us.

All Amen.

* Please be flexible with the use of the Day as this prayer can be used on many other occasions.

Geoffrey Duncan

A Psalm

(For the leader and all the people)

Bless the Lord, my soul; Lord, my God, you are very great. We sing to you in dances.

You are the love which moves the sun and stars, you are the source, centre and spring of all that lives and loves; this have you done for your true love.

You call us to the dance with simple steps and ever-changing patterns, where all have space and freedom.

We call to you with inarticulate groans and thwarted yearnings; following Christ our partner with clumsy, shambling gait, dragging our feet.

And in your grace, you turn and come to us, rejoicing in the dance; acknowledging our smallest steps, you take us by the arm and lead us in more and more glorious configurations.

Lord, my God, you are very great, wonderful you are, and wonderful your works.

Bless the Lord, my soul.

Fleur Houston

Hymn to Jesus

Jesus, Lord most kind companion We would bless your holy Name Praise your ministry of healing And your love that's still the same.

Jesus, Lord for ever caring We would praise your patient ways Human sorrows always sharing giving aid in darkest days.

Jesus, Lord for ever faithful Keep us in your heavenly way always learning from your teaching, seeking pardon every day.

Jesus, Lord help us to see you in the troubled, wounded ones. Let us pray for all despairing, both your daughters and your sons.

Rosemary Watts

Come to us now Lord

Come to us now Lord, surrounded by so many things, keep our focus on you, the righteous King of Kings. Help us to work and pray for social justice every day, for your gifts of faith and courage as we follow in your way. 'Thy kingdom come' – you taught us, Lord to pray. Jesus abide in us, and in the hearts of all humanity.

Rosemary Watts

God of beginnings and endings

God of beginnings and endings Help us to remain focused on you. God of hope and love May we in silence hear your voice. God of joy and peace Open our hearts and minds To encounter you in the Great variety of human experience.

Keith Brown

Benedicite

Written for Blackbird Leys, but could be used in other situations

O give thanks to our God who is good, whose goodness endures for ever.

You sunrise and sunset, night and day, give to our God your thanks and praise.

Cherry and chestnut trees, starlings and rooks, give to our God your thanks and praise.

Roses and lavender, butterflies and voles, give to our God your thanks and praise.

All you whippets and punters, footballers and fans, give to our God your thanks and praise.

All tower blocks and flats, houses and caravans, give to our God your thanks and praise.

Churches and Leisure Centre, shops, schools and pubs, give to our God your thanks and praise.

All you men and women, black and white, young and old, give to our God your thanks and praise.

All you saints and martyrs of this estate, give to our God your thanks and praise.

O give thanks to our God who is good Whose goodness endures for ever.

Fleur Houston

Mothering Sunday

Mother God, giver of life, creator of new worlds, you nurture universes within your enfolding presence. As a child in the womb is unaware of the mother who carries it, so are we unaware of your Spirit holding us in life, nourishing and supporting us. We listen to the muffled sounds of the world rushing by, and rarely notice the beating of your heart in the midst of it. For your all-encompassing, life-giving presence we praise you.

Mother God, eternal home-builder, bread-winner, labourer of love, you never cease toiling for the health and welfare of your beloved creation. For your life poured out for us, we praise you. Mother God, passionate with love for your world, in Jesus we see you bear the agony and disappointment of our failure as if it were your own, you graciously tolerate our arrogant certainties that we know best, you put your very life on the line for your vulnerable children. For your life, sacrificed for us, we praise you.

Like argumentative children, we have not acknowledged our unity in you, and our responsibility for the peace and harmony of your world-wide family. We blame each other for the wrongs of the world and self-righteously wash our hands of guilt. We allow others to bear the punishment for our failure, as if the death of Jesus has taught us nothing.

We are sorry for the failures of the past that have tolerated, even encouraged, bullying in communities, in families, in international affairs. We are sorry for the violence being inflicted in our name.

Come between us, gentle Spirit. Calm our anger and desire to blame everyone except ourselves. Encourage us to look with love into the hearts and desires of others. Bring out the best in war currently being waged by our State.

(Paragraph 1, with acknowledgement to Margaret Hebblethwaite)

Dick Wolff

In the beginning you were...

Creator, in the beginning You were, and your love could not be contained. From the overflowing of Your love you sang us into being that we might share love and wonder, and join Your song.

In the exuberance of Your Love You created a world of diversity and beauty beyond our imagining, and with Your hands made each of us unique, so special that each difference may be a cause for rejoicing: for learning, sharing, loving, for rhythms and harmonies with You, and with each other.

We praise You, creator, together with words and with music, and in the silence with our hearts.

But Creator, what have we done? We have taken our trust away from You, labelled, owned and destroyed the gifts of Your natural world. We have taken the diversity of one another as reason to reject: by colour, by language, by talent, by belief, by difference. We have taken even the greatest gift of Your love in flesh among us And believed our science and structures were better and more reliable. We have even, glimpsing Your Spirit, tried to hoard love to ourselves.

Forgive us Creator, for all the times we have tried to limit Your love and chosen not to recognise You in our neighbour, twisting ourselves, and each other, out of shape in our fear.

Help us to lose this foolish pride before You, and learn the humility to accept Your offer to partner in this amazing creation, in all its diversity, beauty and pain. We thank You that, whenever we try to erect our definitions around You, the power of Your Spirit breaks through, assuring us of forgiveness when we come to You, creating us anew as loved and forgiven people.

Holy Spirit of God

Holy God, you cannot exist, for you are before any existence was. How can you be the *centre* of our life's pilgrimage, home of our hearts? – for you are in *no* place and *no* time ... *all* places and *all* times. The compass needle of our hearts swings wildly in all directions: we are lost without you, and lost within you.

Forgive the arrogance of the religious heart that claims to know you.

Jesus of Nazareth, only uncreated child of God, we turn to you for you are nonetheless one of us, and you have loved us. You are human like us, walking the roads of Galilee and Jerusalem, 2000 years ago. Our hearts' compass needle swings about in the mystery of God, and then points steadfastly to you. We take our bearings from you, we seek to walk your 'Way' ... we crucify you.

Forgive the arrogance of the religious heart that tries to recruit you to its own cause, and use your name as its Big Excuse.

Holy Spirit of God, comforter and disturber, life-giver, opener of doors: no sooner do we know you have touched us than you are gone. You it is who steer the compass of our hearts towards the real Jesus, the *living* Lord. You it is who put the ultimate choice before us – life or death? You it is who makes the choice easy, even when choosing life *means* death.

Forgive the closed minds and stubborn wills of the religious heart that turns your exuberant loving freedom into doctrine, Scripture, law and habit.

Brothers and sisters in Christ, I dare to declare to you: though we *have* chosen, and will choose *again*, deadness, lifelessness, lovelessness and our own comfort – Christ has, in his own body, broken the bonds that hold us in this slavery. It is not inevitable. The door to life in the Spirit remains open. Let us walk through it together, humbly rejoicing in the name of Jesus.

Holy God, as we recite the prayer Jesus gave us, may your Spirit awaken the words in us:

All The Lord's Prayer

Dick Wolff

Lord, we are a worried people

Lord, we are a worried people.

From the time we wake each morning we worry about: the weather, the state of the roads, whether we have sufficient clothing and is it fashionable.

We worry about the day ahead, our job prospects, our health, our loved ones and our pets.

We turn on the news and we are told to worry even more: about the state of our food, the state of our hospitals, the stock market, our strange neighbours.

In a land of plenty we are told to worry about: pensions and savings, employment levels illegal immigration.

Occasionally we are invited to worry outside of our self-centred universe and we worry about:

war

flood.

famine.

Lord, we are worn out with worrying.

We ask You today to restore our sense of perspective.

We need reminding to celebrate, and to praise You.

God, You created the universe before we were,

and created all we see.

You became part of creation, became an ordinary chap,

who chose the way of the cross,

chose to be subject to our will,

so that we could see, for all time, by Your resurrection,

that in the end is life,

rich abundant life,

for all, for ever.

Forgive us when we worry, remind us of Your love.

Teach us to recognise the genuine concerns and take action.

Show us how to stop wasting time, instead to praise You,

turning to our neighbour and sharing Your good news,

and sharing their joys and sorrows.

Help us to recognise Your kingdom now,

not to ignore the poverty and pain around us,

but to work with You to bring Your light, Your help into the darkness.

To stand beside.

To listen.

Forgive us when we try to do this alone and fall back dispirited,

Forgive us when we take ourselves too seriously while ignoring our neighbours.

God, you take our breath away

Creator, You who made everything, can You really hear us?

created and known as individuals.

Love,

definition of love. do You really care that much about each one of us? God, God who we cannot comprehend, You take our breath away as we struggle to hold a vastness, at which our minds recoil, with a love for each one of us,

God, we have no words, We cannot define You except that You exceed all definitions. Higher, vaster, richer than all our imaginings. Our praise becomes silence as we contemplate You.

But You, seeking to love and how us love, (not wanting empty praise or gratitude but to bring us into relationship with Yourself) have poured Yourself out to Your creation and become man, one with us to show us what love can do. To help us glimpse across our feeble boundaries so much more!

You have stood beside us ... and let us nail You to the cross, because that too was needed to show us the strength and power of Your love.

Lord, as we struggle to hold the seeming impossible, help us to hold onto the truth of Your resurrection and praise You. Knowing resurrection is not the past but resurrection and new creation, for each one of us, now, as part of Your love.

Creator, we praise and adore you

Creator, we praise and adore You ...

and the words become empty because we have repeated so often what is far beyond our grasp.

When we look up you are there – in the vastness of unfolding space we glimpse your immensity.

When we look down you are there – in the beauty and complexity of detail, the molecular dance beyond our vision.

When we look around us you are there, in the play of dark and light, sound and silence, in water, air, land.

We cannot begin to encompass all you are, but, made in your image, we catch glimpses in one another of the complexity and richness of relationships, in love, in laughter, in friendship, in the myriad communities we are part of.

But, most of all, when in your desire for us to truly know, to share, your nature, which is love, you became man and walked with us, we see love worked out in humankind. Even to what we perceive as the end. And then you turned the shabby death of a criminal into new life when you showed us resurrection. Turning, with the gift of your Spirit, an uncertain band of travellers and hangers-on into messengers of love for all people for all time.

Creator, how often have we repeated this story but not made it our own? You turn awesomeness of love into something we could recognise, and gave us your Spirit so that we too could know we are part of Your love and share it with others. Yet too often we have been content with our decent little lives and chosen to ignore the promptings of Your Spirit which would show us a world made new.

Forgive us when we have put ourselves first at the expense of others, when at work we have clung to our salary, our way and ignored the cries if the unemployed, the untrained, the rejected. Forgive us when our standard of living ignores the cries of the third world for fair wages, for health care, education, food, water.

Forgive us when out time is so hoarded to ourselves we have ignored the stranger, the sick, our neighbour, our family and rationed the giving of ourselves to others and to you.

Forgive us the fear of loving. Forgive us when we ignore your Spirit, the great disturber, help us to trust that your love in infinite and grows by giving.